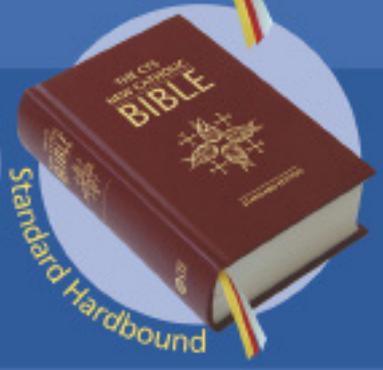
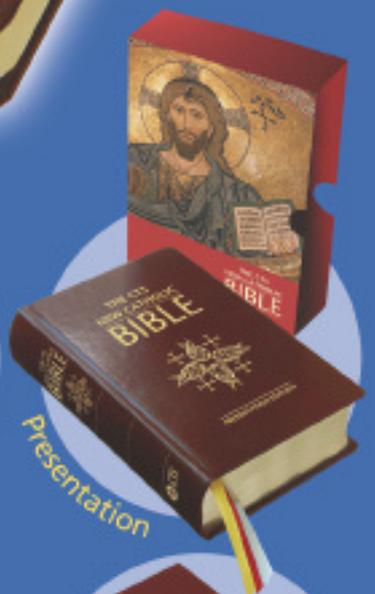
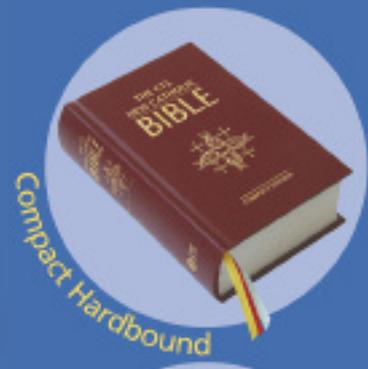
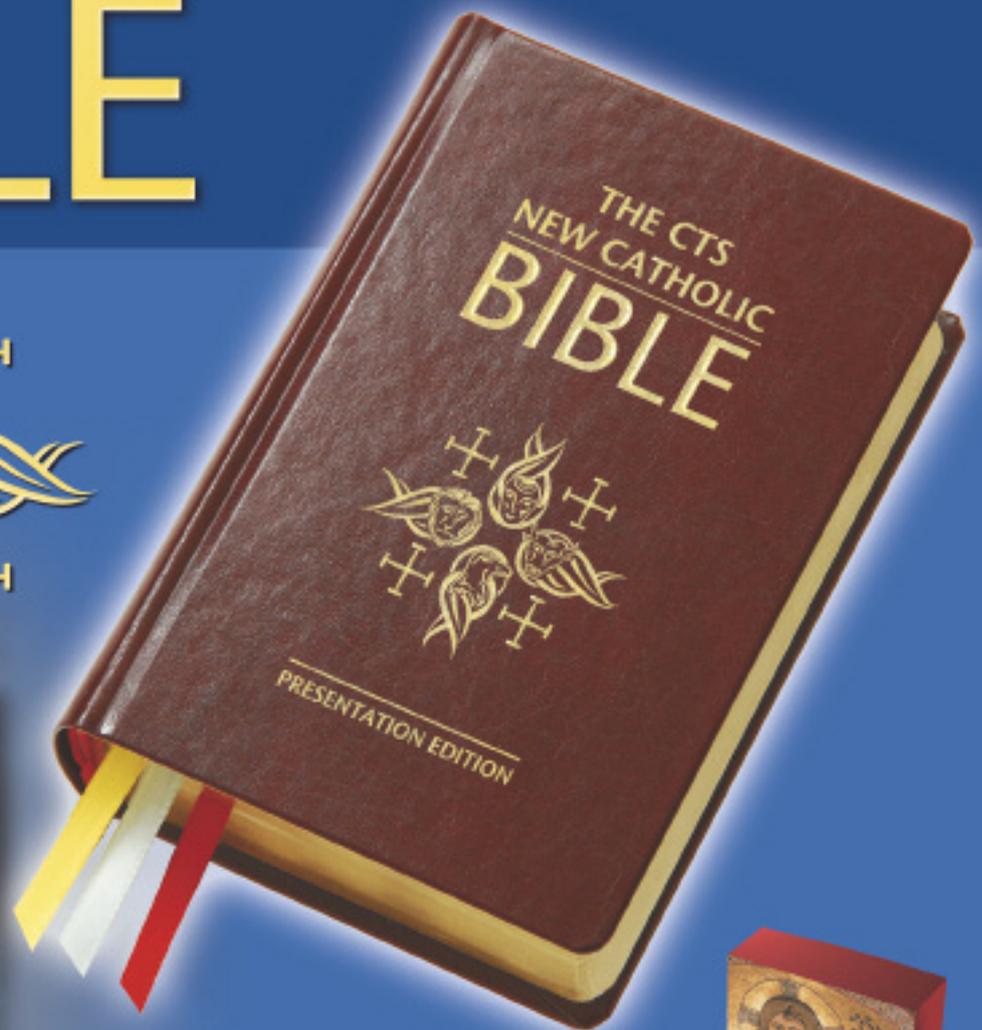


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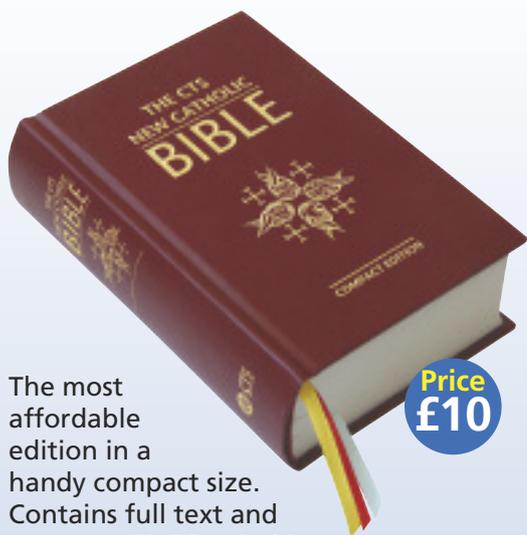
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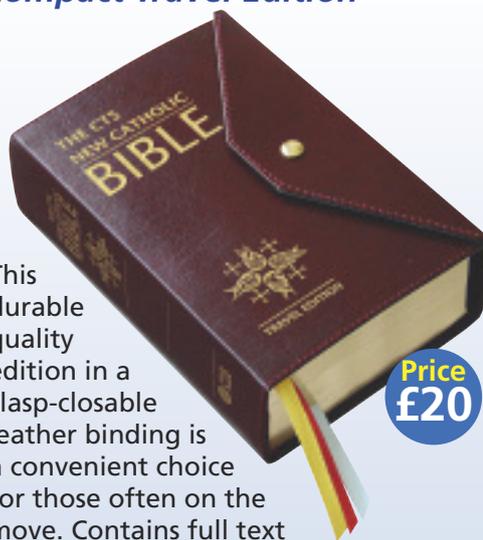


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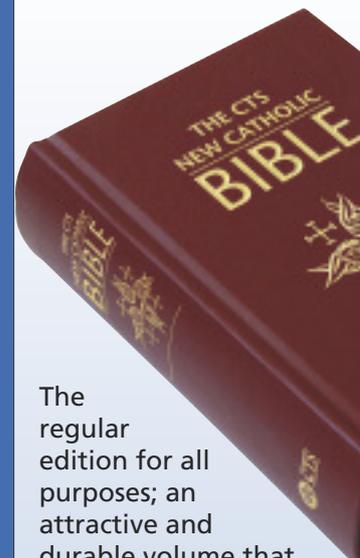


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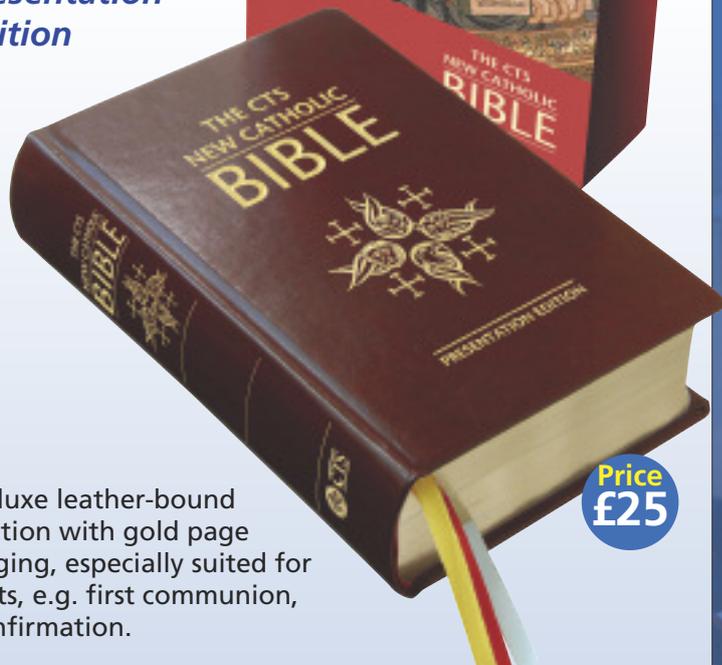


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- God's name ('Yahweh' in the original Jerusalem Translation) is replaced throughout by 'the LORD' just as it is in the readings for Mass and in accordance with recent instructions from the Pontifical Biblical Commission.

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## IV. THE JERUSALEM MINISTRY<sup>a</sup>

### The Messiah enters Jerusalem

Mt 21.1-11;  
Lk 19.28-38;  
Jn 12.12-16

**11** When they were approaching Jerusalem, in the vicinity of Bethany, close by the Mount of Olives, Jesus and his disciples<sup>b</sup> 2 and said to them, 'Go off to the village just ahead of you, soon as you enter it you will find a tethered colt tied up there. Untie it and bring it here. 3 If anyone says to you, "Why are you doing this?"' say, "The Master needs it and will send it back to us." 4 They went off and found a colt tethered near a door. Untying that colt? 5 Some men standing there said, "Why are you untying that colt?" 6 They gave the answer Jesus had given them: "The Master needs it and will send it back to us." 7 Then they took the colt to Jesus, and he sat on it. 8 Many people spread their cloaks on its back, and he sat on it. 9 Others cut up greenery which they had cut in the road, and spread it on the colt's back. 10 Those who went in front and those who followed were shouting: "Blessings on the name of the Lord who comes in the name of the Lord!"

Ps 117.25-26  
2 S 7.16

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Ps 117.25-26  
2 S 7.16

//Mt 21.18-19

### The fruitless fig-tree<sup>d</sup>

**12** Next day as they were leaving Bethany, Jesus saw a fig tree in leaf some distance away, he went up to it, but when he came up to it he found no fruit on it, but when he came up to it he found no fruit on it, but when he came up to it he found no fruit on it. 14 And he addressed the fig tree, saying, "You will never bear fruit again."

h. Aramaic for 'My Master', cf. Jn 20.16.

11 a. Mk compresses all Jesus' Jerusalem ministry into a single visit lasting only a few days. This differs radically from the four visits in Jn, who also places the Cleansing of the Temple at the start of Jesus' ministry, Jn 2.14-16. Opinions about which chronology is correct, and who is responsible for other similarities, are given in the Introduction.

authority of the text. The autumn festival here corresponds to the feast of Tabernacles in Mk 2.13-14. The feast of Tabernacles, no. 14. Mk 2.13-14.



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